



Holy Eucharist

5p

First Sunday after the Epiphany

Sunday, January 10, 2021

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship. Remember to turn off or silence all phones. Thank you.

Liturgy of the Word

The People standing, the Presider says

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Come and fill our hearts with your peace

The Cantor will sing the hymn

English: Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.
Latin: Con-fi-te-mi-ni Do-mi-no quo-ni-am bo-nus.

Come and fill our hearts with your peace, al-le-lu-ia!
Con-fi-te-mi-ni Do-mi-no, al-le-lu-ia!

Words: Taizé Community

Music: Jacques Berthier, 1923–1994

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France

Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed

him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

First Reading

Genesis 1:1-5

Seated

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm

29

- 1 Ascribe to God, you heavenly beings, *
ascribe to God glory and strength.
- 2 **Ascribe due honor to God's holy Name; *
worship the Most High in the beauty of holiness.**
- 3 The voice of God is upon the waters;
the God of glory thunders; *
God is upon the mighty waters.
- 4 **The voice of God is a powerful voice; *
the voice of God is a voice of splendor.**
- 5 The voice of God breaks the cedar trees; *
God breaks the cedars of Lebanon;
- 6 **God makes Lebanon skip like a calf *
and Mount Hermon like a young wild ox.**
- 7 The voice of God splits the flames of fire;
the voice of God shakes the wilderness; *
God shakes the wilderness of Kadesh.
- 8 **The voice of God makes the oak trees writhe *
and strips the forests bare.**
- 9 And in the temple of the Holy One, *
all are crying, "Glory!"
- 10 **God sits enthroned above the flood, *
enthroned as Sovereign for evermore.**
- 11 God shall give strength to the people; *
God shall give the people the blessing of peace.

The Saint Helena Psalter Translation

Second Reading

Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Lector The Word of the Lord.
People **Thanks be to God.**

Holy Gospel

Matthew 1:4-11

Standing

Priest The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Priest The Gospel of our Savior.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Benjamin Hart

The Apostles' Creed

People stand as able.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

After each petition, the People respond **Hear our prayer.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Announcements and Celebrations

Please be seated

Birthday Collect

O God, our times are in your hand: Look with favor, we pray, on your servants, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Holy Communion

Offertory

O God, keep me safe

The Cantor will sing the hymn

The musical score is written for voice and piano. It consists of two systems of staves. The first system has a vocal line and a piano accompaniment line. The second system also has a vocal line and a piano accompaniment line. The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are in German and English. The first system of lyrics is: "O God, keep me safe, for I trust in you. The path-way to German: Be - hü - te mich, Gott, ich ver-trau-e dir, du zeigst mir den". The second system of lyrics is: "life you teach me. With you is peace and joy in all full-ness. O Weg zum Le - ben. Bei dir ist Freu-de, Freu-de in Fül - le. Be -". The word "Last time" is written above the final notes of both systems.

Text: Taizé Community
Tune: Taizé Community
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The Great Thanksgiving

It is recommended that the people stand throughout the following prayer.

Eucharistic Prayer 3

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The presiding priest says

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world, brought forth all creatures of the earth, and gave breath to human kind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Presider and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and

when he had given thanks to you, he broke it, gave it to his friend and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. Amen.

As our Savior Christ has taught, us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

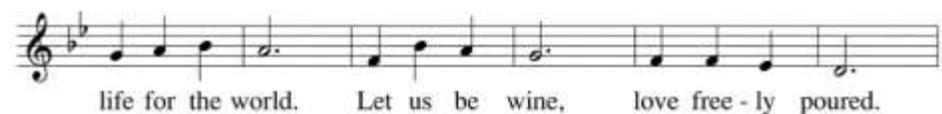
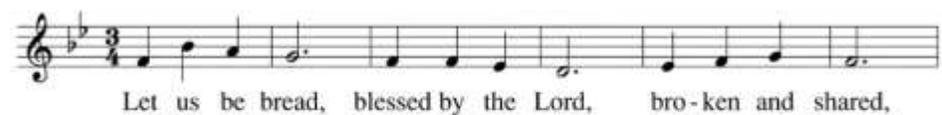
Prayer for Spiritual Communion

Let us pray.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Let us be bread

The Cantor will sing the hymn



After everyone has received communion, Eucharistic Visitors may be commissioned.

Postcommunion Prayer

After Communion, the Presider says

Loving God, we give you thanks for restoring us in your image and nourishing us with the spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

The Blessing

Dismissal

Presider Let us go forth in the name of Christ.
People **Thanks be to God!**

People on-site for this Eucharist

Charles Frank – Director of Communication

Derrick Grant– Organist and Cantor

The Rev. Kelly Kirby– Presider

The Rev. Benjamin Hart - Preacher